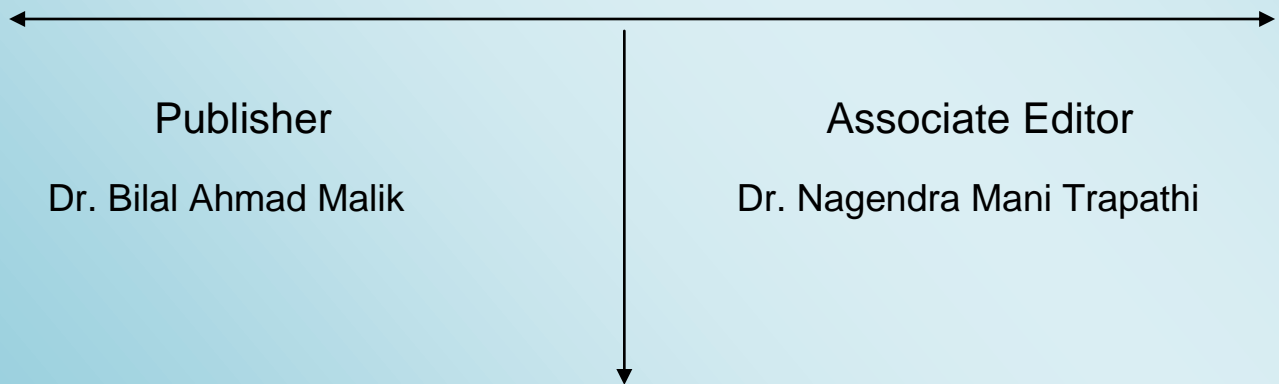


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## A SOCIO-ECONOMICAL ANALYSIS OF THE ROLE OF SOCIAL REFORMER IN SOCIAL CHANGE



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### **ABSTRACT:-**

*Social development which means human development. A social reformer is anyone who advocates for reform of a certain area of society. "Crusader" and "Meliorist" are used as general synonyms for social reformers. Similarly we may observe one of the social reformers in Chitradurga, of Karnataka state. The world famous 'Sri Murugha Math'. Dr. Sri Shivamurthy Murugha Sharanaru is the present president of the Math, The purpose of this Sangama is to find solutions to the contemporary problems of society and to know how best we can adopt these preaching's in our daily life. Sharanaru thinking about equality, liberty, concepts. . He give a suggestions to politicians about development works of society. Like drinking water, housing, self employment, education, eradication of some superstitions, . In divine park fill by different wild animals, statue are attracted the devotees and visitors. But some vested interests, anti progressive group, pessimist, anonymous person create threaten feelings in Sharanaru through the calling in cell phone. But he cannot stepping back from his fighting about social change.*

**Key words:-** Change, development, social reformer, Sharanaru, Murugha Math, 12th century A.D in Karnataka, Shaja shivayoga, Padayatri, Dasoha, sharana sangama, threaten calls, vaccum, janajagruthi, eradication, untouchability, widow marriage, etc...

### **INTRODUCTION:**

Social Development attempts to explain qualitative changes in the structure and framework of society.

Change can be defined in a manner of applicable to all societies' at all historical periods as an upward ascending movement featuring greater levels of energy, efficiency, quality, productivity, complexity, comprehension, creativity, capacity, enjoyment. Development is a process of social change.

**Meaning:-**The social change refers mainly to actual human behavior. Cultural change, on the other hand, refers to variation in cultural phenomena such as **knowledge and ideas, art, religion moral doctrines, values, beliefs, symbol systems** and so on...

**The International Encyclopedia of the Social Science:** - The social change as the important alterations that occur in the social structure, or in the pattern of action and interaction in societies.

**Kingsley Davis:-**Social change is meant only such alternations as secure in social organization that is the structures & functions of society.

The term '**change**' usually refers to economic **progress, development, evaluation;** it can apply to **political, social, and technological progress** as well. These various sectors of society are so complex. It is difficult to neatly separate them. Development in all these sectors is governed by the same principles and laws, and therefore the term applies uniformly.

Social development which means human development .The strategies and policies aimed at greater growth may produce greater income in a country without improving the average living standard. So, the **people-oriented programs and policies can improve health, education, living standards,** and other quality-of-life measures with no special emphasis on monetary growth.

## **SOCIAL REFORMER**

**A social reformer is anyone who advocates for reform of a certain area of society. "Crusader" and "Meliorist"** are used as general synonyms for social reformers.

There are many different types of social reformers who aim to correct different problems in society faces. **Abolitionists, or emancipists,** for example, were social reformers who focused on putting an end to slavery. A person who begins many disputes and enjoys controversy is known as a **controversialist.** Birth control campaigners or reformers are a modern day example of a social reform movement that works to allow **birth**

**control and family planning for all people.** Reformers who focus on ending racial stereotypes in society are known as **civil rights activists.**

Another modern day reformer is an **environmentalist**, who aims to protect the environment. Women's rightist advocates for equal rights for women. Freedom fighters and rebels are also normally considered social reformists. On the other end of the spectrum are **pacifists**, who want society to change but do not believe in using **violence** as a means for change.

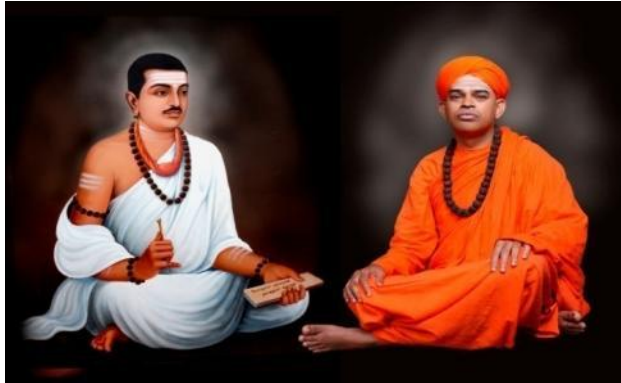
Decades come and go but what remain are the impression and great acts of the social reformers... Some of the reformers took up **the challenges of breaking the jinx of prevailing caste-system while some fought for the introduction of girls'-education and widow remarriage.** The contributions, made by these, simple yet eminent souls towards humanity are really extraordinary. Their activities and thoughts guided the nation to a new beginning.

Similarly we may observe one of the **greatest social reformers in Chitradurga, of Karnataka state.** The world famous '**Sri Murugha Math**'.

Sri Jagadguru Murugharajendra math is located in the vicinity of Chitradurga city, Karnataka state, India. It inherits the culture and lineage of Sharanas, the proponent of bhakti movement of **12th century A.D in Karnataka.** Allamaprabhu, was a mystic and ascetic of that time, is believed to be the first president of Shoonya Peetha the throne of the void- which established by Basavanna in 12th century. It was the symbolic throne of the spiritual headship of Anubhava Mantapa, a forum for sharing spiritual experiences of sharanas. The Chitradurga Murugharajendra math continues that tradition today. The present pontiff of the math, Sri Shivamurthy Murugharajendra Sharanaru.



**Dr. Sri Shivamurthy Murugha Sharanaru** is the present president of the Math, Who was coronated in the Holy throne on 31<sup>st</sup> January, 1991, as successor of Sri Mallikarjuna Murugharajendra Swamiji. Sri Shivamurthy Murugha Sharanaru was born on 11<sup>th</sup> April, 1958, in a village called Godabanahal, near Chitradurga. He did his education in Chitradurga and completed his graduation here only from the University of Mysore.



Basically they thinking & action includes the eradication about burning social problems, like child marriage, caste system, removal of inequality and poverty, discontinuing the practice of blind beliefs, avoiding the environmental pollution while implementing development projects, helping the workers and farmers, arranging the protection for the orphan children, abode for old age people, elimination of bad habits and drug addiction, anti dowry program, widow and inter caste marriages, so and so..

## FINDINGS

1. Educationist to all
2. Poet & Dramatist
3. Technically Rationalist
4. As a Teacher to Teachers & Non-teachers
5. As a representative of Lord Basva principles
6. Co-operation to poor & needy peoples
7. Employment to suffered persons
8. Relative to Orphans & Disabled
9. As a guide to farmer
10. Socialist to depressed class
11. Advocate of equality, liberty, of women
12. Thinker about classless society

13. Philosopher of future life
14. Moral supporter for the social justice
15. One of the Prominent leader
16. Ideologist to politicians
17. Dreamer of new thoughts
18. Environmentalist
19. As a friend to animals, birds.
20. Fearless fighter for social change

**1. Educationist to all:** - The Murugha Math one of the education center. They provide all type of education facilities under the chairmanship of hon'ble Dr. Sharanaru. We may observe from pre –primary to medical, dental, pharmacy, engineering, ITI, Arts, Science, Commerce, facilities available in this institution. The Swamiji provide education facilities based on free & eligibility. The schools & colleges working not only in chitradurga, which are working in all parts of state. **The Math conducted Vachana kammata examinations for the school children and college students.** For the information of Basva principles among the students. Every year more than 50, 000 students appear for these examinations. Study material and coaching will be provided to these students at their places and institutions. **ALLAMA PRABHU RESEARCH CENTRE.** A research centre in the name of great saint Allamaprabhu is also another plan of the Sharanaru for promoting study and research in Vachana literatures, Sharana culture, and other disciplines. At the same time another institution called **Basava Tatva Maha Vidyalaya** has been started to provide spiritual and social training to the aspirants who wish to work for the society. The math honored **Basavashree award was presented to Malala Yousazai, Internationally known activist for women's rights and children's education in Pakistan.** **First the Math recognized the Malala achievements. After the Noble prize recognized, that is specialty of Dr. Sharanaru.**



3

**2. Poet & Dramatist:-** Sri Sharanaru has founded the **JAMURA Kalaloka-** Jagadguru Murugarajendra Kalaloka- a cultural team, to **present skits, act plays, and organize musical concerts for singing of Vachanas of sharanas.** This team has given more than a hundred shows and presentations so far. The melodies of music, performance of trained and dedicated actors and actresses on the stage are widely appreciated. Sharanaru has provided literature for these skits or rupakas. **Sri Sharanaru has written about 30 books.** Being with you, around us, waves of thoughts, revolutionary sayings, the path of transformation, from within, an anthology of vachanas, eight fold path of meditating on Isthalinga, towards light, and moving around the world are some his well known books. Dr.Sharanaru has recorded his observations and experiences in several books in Kannada (**few of them are translated in to different languages including English, Hindi, Telugu, Tamil, Malayalam and Marathi**). [Savira Bedarike karegalu barali] Let comes to us thousand threaten calls. This is head line of recent poem of Sharanaru. He delivered on the stage of Ugadi festival at Math [29/03/2017]. The Kuvempu University has been honored **Doctorate award** to Sharanaru.



**3. Technically Rationalist:-** SHARANA SANGAMA [congregation of sharanas] is a monthly program conducted on 5th of every month. The purpose of this **Sangama is to find solutions to the contemporary problems of society and to know how best we can adopt these preaching's in our daily life.** Dr.Sharanaru



conducts about 50 such programs every year. Training in Sahaja Shiva yoga, [The natural path of Shiva yoga] which is of 3-5 days of duration is also considered as a stress management course. Maneyalli Mahamane [Festivals in home] is conducted in the homes of those who are desirous of inviting Dr. Sharanaru to their houses on the occasions like marriage, naming ceremony of children, death ceremony, and anniversaries. In these programs several invited scholars and he delivers discourses and enlightens the members of the family and the gathering. Stress management family problems, and communal harmony are some of the topics dealt with on these occasions.



**4. As a Teacher to Teachers & Non-teachers:- Sahaja Shiva yoga** [The natural path of Shiva yoga] is a meditation training and personality development program. **Meditation on Isthalinga** is conceived by Sharanaru to develop concentration, confidence and creativity among the seekers. Sahaja Shiva yoga as administered to all age groups. **The Math conducted orientation program for the school, college teachers & non teaching staffs.** Special sessions to head of the institutions under the chairmanship of Sharanaru. He delivered speech on how to take relief tasks from the **stress, anxiety, depression**, & how to motivate the students to future life, how to face the examinations, how to teach, how to create healthful atmosphere in school, college, home and neighbor.



**5. As a representative of Lord Basva principles:-** The Sharanaru as a representative of Lord Basava he was social reformer during 12<sup>th</sup> century. Sharanaru has dedicated himself and the math to propagate the preaching's of

basavanna and other sharanas. The principles of Basava popular by Dr. Sharanaru, equality, liberty, work, [kayaka] rights so and so.. Now-a-days the sharanaru appointed **different swamijies to different Maths they belong to different depressed class**. Because once upon a time the role of Swamiji reserved for the particular caste only, but the Murugha Math Sharanaru introduced so many swamijies from deferent depressed class. He has given up the **suffix “Swamiji” and substantiated it with “Sharana”** one who has submitted himself to god. Who make service to uplift of that class. This is one of the most popular principles of equality. He has organized Basava Kendras- Basava Centers- throughout the state and country. **He has traveled abroad to spread out the message of the Sharanas globally**. He has sworn to work for the emancipation of mankind from the materialistic way of life.



Lord. Sri. Basaveshwara



**6. Co-operation to poor & needy peoples:-** Dr. Sharanaru giving a help to poor & needy peoples through the self employment, Dasoha [free Food facilities] Free medical facilities in Basveswara Medical Hospital & Research center Economic loan facilities through the Co-operative Society of Math to hand crafts, small scale industries, homemade products, **He takes a march in the village streets, meets the people personally and requests them to give up their bad habits..** Sharanaru has toured the villages and towns struck by communal violence. He has persuaded the people to live in harmony, and provided them with immediate financial relief.



**7. Employment to suffered persons: - The Murgha Math as a land of opportunities.** It is provide job facilities in institutions or self employment trainings, organized job campaigns from Multi National Companies, provide skill works facilities in ‘**Divine Park**’ of Math.

Approximate 2000 workers working in this institution under the blessings of social reformer. **Padayatra** he has collected money for the relief measures during natural disasters. During his **padayatra** [March] he enlightens the people about blind beliefs and superstitions. He has given a support to those who are fight for the justice to these groups. Impact the Math honored **Basva shree award to Gaddar**.



**8. Relative to Orphans & Disabled:-** Dr.Sharanaru compassionate man to orphans & disabled persons. He started orphan schools in head center & branches of Math. The Math provide free education facilities, food, recreation, home work teachers for the teaching at night time, Sharanaru spend his leisure time with orphan children. **They as children of Math not orphans.** Because all publics gives a his lovely, respect to them. The children as a part of Math & provide well equipped staying facilities. They called as a Basava Makkalu **They enjoyed like common children in the time of festivals, functions, celebrations.** Disabled persons & children also enjoyed equal position like above children, no discrimination.



**9. As a guide to farmer: -** Dr.Sharanaru all time thinking about farmers because they are back bone of nation. They arranged **Krushhi Mela** [agricultural conference] in Dasara utsav or **Sharana Samskruthi Utsav**. In this

function invite the developed farmers & thinkers from different parts of society. **They discussed about new inventions of agri such as high breed crops, seeds, equipments, cultivating methods, harvesting techniques, planning, & other issues.** Often he visited to the ‘Upper Bhadra Project’ [Bhadra River Channel] for the improvement of dry land in Chitradurga district. Other hand the Math has its own agriculture land which is giving a land for cultivating to land less farmers for life leading. And Dr. Sharanaru solved the so many problems of farmers & giving suggestions to farmers organizations. **So many farmers got “MURGHHA SHREE” award** by Sharanaru. He giving a help to suicide committed farmers, & provide free education, job facilities to that children. The Math honored ‘Basva shree’ award to Late **Prof.M.D. Nanjunda Swamy** progressive farmer.



**10. Socialist to depressed class:-** There is no discrimination in view of Dr. Sharanaru, peoples comes from all parts of society for the blessings. He is giving a moral support to upliftment of life, leading a future life, avoiding the anti social activities. **He creates awareness about education, eradication of poverty, control of costly expenses of marriage, child marriage, and superstitions. He has remove the discrimination between haves and have-nots,** started ‘Sahapankti Bojana’ [combined feeding]. Often he visit to depressed class colony, village, places & gives a cloths food materials, & create awareness about status, & rights of life.



**11. Advocate of equality, liberty, of women:-** During 12<sup>th</sup> century The Lord Basvanna provided equal status to women in Anubhava Mantap [Parliament] All peoples discussed about social problems through the group worship of Ishta Linga. Similarly here Dr. Sharanaru provides **equal opportunities, rights, positions to women. Initially entry to the Kartru Gaddige is prohibited to women**, but now Sharanru permitted to entry. Sharana Samskrthi Utsav support to performance of women achievements and one day reserve to women’s function out of 8 days. He gives opportunities to women for the maintenance of school and college as a principal and head of the institution. He fights against to child marriage, widow system, prostitution, sexual harassment of women. The Math honored Basvashree award to **Shabana Azmi, Medha parkar, Dr. kiran Bedi, P.T.Usha, Sudha Narayanamurthy.**



**12. Thinker about classless society:-** ‘Nobody owns anything but everybody owns everything’ [Karl Marx] Dr.Sharanaru said there are three types persons in our society, such as **some are creator of nothing, [vacuum] some are filling the nothing, [vacuum] & some are come out from nothing [vacuum].** So all are belong to nothing, which means all are equal in the view of world. But some ignored persons fighting against property, money, status, power, position etc. But the society provides equal facilities to all, but in that some vested interests oppressed on delicate & poor peoples.

The Sharanaru thinking about equality, liberty, concepts. He has removed all discriminations, propagation of classless, casteless, religious less, society.



**13. Philosopher of future life:- No rights to live without labour to anybody.[KARL MARX] Work is worship [BASAVANNA],** if you earn the gain in proper way, that is support to development of personality. According to Sharanaru, do something do not sit like a lazy, because the work is support to earning for leading of life, but the laziness support to loss of is your personality. Sahaja Shivayoga has inspired to maintenance of equality between mind, body and senses. [Vijayavani-1/4/17]. The family members must adopt the harmony nature in family, little bit problems are common between husband and wife, but the conflicts do not know to outside. The male persons must far away from anti social activities. [Group marriage function][6/3/17-Vijavani].



**14. Moral supporter for the social justice:- ‘Man is born from free but he is in chain everywhere’[Rossou].** What is the objective of life? But I say objective of life is maintenance of responsibilities of human- Dr. Sharanaru. Participate in all types of functions, meetings, without partiality and he create awareness about responsibilities of life among the public’s. Another one is The **Mass marriage is a popular program** conducted by the math. On an average, about 100 couples begin their married life without any expense. It has become a boon for those who will afford to bear the cost of marriage. People from all class, caste and creed make use of this program, [Now 27<sup>th</sup> anniversary] **LIMCA BOOK OF RECORD**, So greatness is nothing than sacrifice for justice, for society, for nation, for change. Dr. Sharanaru.



**15. One of the Prominent leader:-Dr.Sharanaru** as a leader to all types of social movements, campaigns, functions, meetings, march, tour, utsava, school- colleges, art, architecture, divine park, [Murugha Vana] etc... A leader should work to be the motivator, an initiator. He/she must be a key element in the planning and implementing of new ideas, programs, policies, events, etc. Unbelievable we cannot think about his daily time table, how he maintains the schedules. From morning to night doing one or another work, or discussing some thoughts with guests in Math or functions, observing, asking, Math has about 120 institutions and 200 branch Maths. Dr. Sri Shivamurthy Murugha Sharanaru is the administrative head for all these institutions.

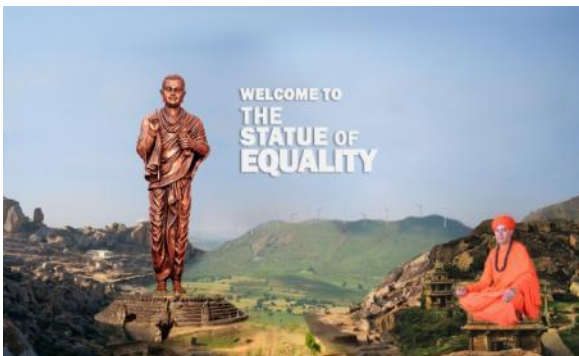


**16. Ideologist to politicians: - ‘Law makers are law breakers also’.** But during 12<sup>th</sup> century no leader likes that in Anubhava Mantapa, they doing as it say, but now-a-days selfish political leaders with us. Dr. Sharanaru gives suggestions to all political representatives no partiality about political party. All party leaders or representatives invited by Sharanaru for function, meetings, discussions, guidelines, & other information. The Dasara function consisted of representatives. Because the burning problems discussed on stage in front of publics and devotees, the problems find out suitable solutions from the political leaders along with sharanaru. He give a suggestions to politicians about development works of society. Like drinking water, housing, self employment, education, eradication of some superstitions, etc... Some time Sharanaru has been take tasks for the provide basic facilities to publics. So they must set forth tasks in society by ruling government grants. Otherwise he starts non violence fight against politicians for the social justice.



**17. Dreamer of new thoughts:-** “Dreams are not what you see in sleep, It is the thing, that doesn’t let you sleep”[Abdul Kalam]. So if ones he have any new thought, it should be practically complete. Ex Divine park, Anubhava Mantapa, garden, new principles, instructions to increase of literacy ratio, museum, new program for the uplift of poor, needy, farmers, tribal, A set of new programs: For the purpose of transforming his dreams into reality.

**BRONZE STATUE OF LORD BASAVESHWARA** Installation of a colossus statue of Lord Basaveshwara of **325 feet height** is a dream of the Dr. Sharanaru. He always thinking about new, based on scientific way and that is should be useful to society.



**18. Environmentalist:-** Dr. Sharanaru has been take action includes the eradication of evils of caste system, removal of inequality and poverty. Discontinuing the practice of blind beliefs, avoiding the environmental pollution while implementing development projects. He always inaugurate the all functions, meetings, campaigns, march, janajagruti Padayatri so and so, **through the feeding of water to trees than lighting of lamp. He takes a march in the village streets, meets the people personally and requests them to give up their bad habits.** He



asks them to keep their area clean and plant seedlings to green the place. There are number of instances where in the people pledge to be away from evils. He support to ‘Swchha Bharath Abhiyana’.



**19. As a friend to animals, birds:-** Dr. Sharanaru fellow of birds & animals. We may observe so many birds living in Math, different birds immigrate from various places. The Math suitable place to birds for the continuity of its generation. No disturbance to birds in Math water, food, protection, available here from blessing of Sharanaru. We may observe Sharana’s love on birds through statue birds in divine park [Murugha Vana]. Animals also friends to Sharanaru dears, elephants, cows, etc..also living in Math. Sharanaru spend his leisure time with animals and birds. In divine park fill by different wild animals, statue are attracted the devotees and visitors. It is one of the entertainment park and gives information about growth of human being and civilization to us. So this one of the achievement of Sharanaru.



**20. Fearless fighter for social change: - ‘Every society expect some new changes, But changes comes from the barrel of the Gun’.**[Karl Marx}. But Sharanaru fight against injustice, he fight for the change under the

scientific way. Non violence, vigilance among the publics, campaigns, functions, meetings, organizes the publics under the common banner. Attract the government about unsystematic of infrastructure, basic needs, streets, colony, roads, public places, exploitation of low class peoples, farmers suicide, sexual harassment of women, poverty, unemployment, youth unrest, drug addiction, untouchability, gap between poor and rich, dowry, child marriage, corruption, negligence of representatives, so and so...



But some vested interests, anti progressive group, pessimist, anonymous person create threaten feelings in Sharanaru through the calling in cell phone. But he cannot stepping back from his fighting about social change.

Impact so many swamijies from different branch of Math organized and gathering in Chitradurga protest against to calling person, and his supporters. Some literatures, publics, journalists, also support to Sharanaru. He cannot stop the attempt the open of the eyes of government and public representatives for the development of society.





### CONCLUSIONS:-

This is not a common task, last 31<sup>st</sup> January 2016 he has been celebrated silver Jubilee function. It is one of the marvelous campaigns in Karnataka, so many reformers and thinkers come and go. **Really Dr. Sharanaru as a social reformer.** Dr. Sharanar's work is an extraordinary achievement. So we are all grateful to them & we also participate, co-operate, we must make an effort for the propagation of his thoughts, suggestions, leadership qualities, and we must adopt those concepts in our life, and help the poor, needy, orphan, and depressed class, as best as we can.



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